



# MINNESOTA PERIODIC VEHICLE INSPECTION REPORT

1. Date mm/dd/yyyy		2. Insp. Location (Street Address)			3. City, State ZIP			4. Time in am pm		5. Time Out am pm	
6. Veh Make		7. Year	8. VIN		9. Unit #	10. Odometer C H		11. Lic#		12. State	13. Decal #
14. Owner Name			15. Owner Street Address				16. City, State, ZIP				
17. Carrier Name			18. Carrier Street Address				19. City, State, ZIP				
20. Owner USDOT#		21. Carrier USDOT#		22. Inspector Name					23. Inspector #		

PASS	FAIL	N/A		PASS	FAIL	N/A	
			<b>1. BRAKE SYSTEM</b>				<b>5. LIGHTING DEVICES</b>
			a. Service Brakes				a. Headlamps
			1.) Adjustment				b. Tail lamps
			2.) Pads				c. Brake lamps
			b. Parking Brake System				d. Turn Signals
			c. Brake Drum or Rotors				e. Marker/ID/Clearance Lamps
			d. Brake Hose				f. Conspicuity Tape/Reflectors
			e. Brake Tubing				<b>6. SAFE LOADING</b>
			f. Low Pressure/Vacuum/or Low Air Warning Device				<b>7. STEERING MECHANISM</b>
			g. Tractor Protection Valve				a. Steering Wheel Free Play(Lash)
			h. Air Compressor				b. Steering Column
			i. Electric Brakes				c. Front Axle Beam & All Components Other Than Steering
			j. Hydraulic Brakes ( including power assist)				d. Steering Gear Box Column
			k. Vacuum Systems				e. Pitman Arm
			l. ABS				f. Power Steering
			1. Power Unit Warning Light				g. Ball & Socket Joints
			2. Towed Unit Warning Light				h. Tie Rods & Drag Link
			3. System malfunction				i. Nuts
			m. Automatic Slack Adjusters				j. Steering System
			n. Breakaway Brakes - trailers				<b>8. SUSPENSION</b>
							a. U-Bolts
							b. Spring Assembly
							c. Torque, Radius, or Tracking Components
			<b>2. COUPLING DEVICES</b>				<b>9. FRAME/INCLUDING CROSS FRAMES</b>
			a. 5 <sup>th</sup> Wheel & Mounting/King Pin				a. Frame Members
			b. Pintle Hooks & Mounting Ball hitch				b. Tire & Wheel Clearance
			c. Drawbar /Towbar Eye				c. Adjustable Axle Assemblies (sliding subframes) & Locking Devices - Trailer Only
			d. Drawbar/Towbar Tongue				<b>10. TIRES</b>
			e. Safety Devices (chains, cables, hooks)				<b>11. WHEELS &amp; RIMS</b>
			f. Saddle Mounts				a. Lock or Slide Ring (Split Rim)
			g. Locking Devices				b. Wheels & Rims
							c. Fasteners (lugs)
			<b>3. EXHAUST SYSTEM</b>				d. Welds
							<b>12. WINDSHIELDS/Glazing</b>
			<b>4. FUEL SYSTEM</b>				<b>13. WIPERS/WASHER &amp; DEFROSTERS</b>
			a. Visible Leak				<b>14. MOTORCOACH SEATS</b>
			b. Fuel Cap				
			c. Securement of Tank				
			<b>15. REAR VISION MIRRORS</b>				<b>19. REAR END PROTECTION</b>
			<b>16. HORN</b>				<b>20. CAB &amp; BODY COMPONENTS</b>
			<b>17. FIRE EXTINGUISHER</b>				<b>21. WHEEL FLAPS</b>
			<b>18. EMERGENCY WARNING DEVICES</b>				<b>22. DRIVELINE/DRIVESHAFT</b>

**THIS VEHICLE IS IN COMPLIANCE WITH 49 CFR 396.17 APPENDIX A      Y      N**

*I hereby certify that the above information is true and accurate.*

Inspector Signature \_\_\_\_\_

## PERIODIC VEHICLE INSPECTION INFORMATION FORM

Inspector

Name: \_\_\_\_\_

Date: \_\_\_\_\_ Time: \_\_\_\_\_ Veh. Lic.# \_\_\_\_\_ Decal # \_\_\_\_\_

### BRAKE ADJUSTMENT/BRAKE TYPE

<b>Right</b>	Chamber Type/Size							
	Pushrod Stroke (in.)							
Axle #		<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>
<b>Left</b>	Pushrod Stroke (in.)							
	Chamber Type/Size							

### TIRE INFORMATION

<b>Right</b>	Tire Size							
	<b>Outside</b>	Min. Tread						
		PSI						
	<b>Inside</b>	Min. Tread						
PSI								
Axle #		<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>
<b>Left</b>	<b>Inside</b>	Min. Tread						
		PSI						
	<b>Outside</b>	Min. Tread						
		PSI						
Tire Size								

**Brakes**  
 Electric                  Surge  
 Controller  
 Make/Model: \_\_\_\_\_  
 Tow Vehicle  
 Lic. Plate: \_\_\_\_\_ State: \_\_\_\_\_  
 GVWR: \_\_\_\_\_  
 Trailer  
 Lic. Plate: \_\_\_\_\_ State: \_\_\_\_\_  
 GVWR: \_\_\_\_\_

**Steering**  
 Wheel diameter: \_\_\_\_\_  
 Free Play (in.): \_\_\_\_\_

**Tractor Protection Valve**  
 Activates at (PSI): \_\_\_\_\_  
 Flow                  Pressure

**Safety Devices**                  GVWR \_\_\_\_\_  
 Chain                  Cable  
 Size: \_\_\_\_\_ Grade: \_\_\_\_\_

**5<sup>th</sup> Wheel Measurements (in.)**  
 Pivot Pin/Bracket: \_\_\_\_\_  
 Slider/Base: \_\_\_\_\_  
 Upper/Lower Halves: \_\_\_\_\_  
 Trailer used for Test  
 Lic. Plate: \_\_\_\_\_ State: \_\_\_\_\_

**Motor Coaches**  
 Emergency Exits/Push-out Windows:  
 Pass      Fail      NA

Notes/ temporary license :

I hereby certify the information contained herein is true and accurate: \_\_\_\_\_

Inspector signature